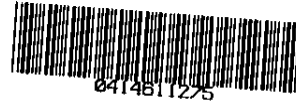


UNOFFICIAL COPY



Doc#: 0414611275
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/25/2004 02:48 PM Pg: 1 of 3

mal fo: -
This instrument was prepared by:
USA ONE Nat'l Credit Union - Linda Lawless
17926 South Halsted St.
Homewood, IL 60430

SATISFACTION OF MORTGAGE

Box 45

METROPOLITAN TITLE CO.

The Mortgagee is the holder of that certain Mortgage dated, June 22, 2000, which was recorded on July 13, 2000 in the office of the Recorder of Deeds for Cook County, Illinois and is indexed as 00519370. The Mortgage was executed by USA ONE NATIONAL CREDIT UNION, (Mortgagee) in favor of Antonio C. Cazales, married to Regina Pliego Cazales, as mortgagor. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagee releases the Mortgage and releases all Mortgagee's right, title and interest in and to the Property. The Property may be further described:

Lot 11 of Fanny E. Greenleaf's Subdivision of Lot 2 (except that part thereof occupied by the Chicago, Burlington and Quincy Railroad as a right-of-way) and Lots 7 and 10 of Joy and Frisbie's Subdivision of the East half of the West half of the Northeast quarter of Section 26, Township 30 North, East of the third Principal Meridian, in Cook County, Illinois.


NOTICE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

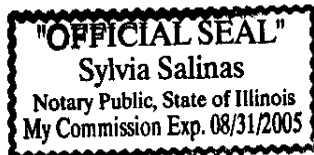
Dated: March 25th, 2004 By:  Linda Lawless

Attest: _____ Title: Mortgage Manager

STATE OF ILLINOIS,
COUNTY OF - Cook ss:

Linda Lawless, of USA ONE NATIONAL CREDIT UNION, an officer on behalf of the corporation, acknowledged the foregoing instrument before me, this 19th day of February.


Notary Public



04-059368

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2/9

CERTIFICATE OF RELEASE

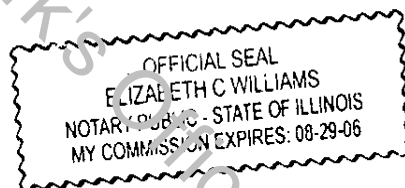
Date: March 23, 2004

Order Number: 04-059368

1. Name of Mortgagor/Borrower(s): ANTONIO C. CAZALES
2. Name of original Mortgagee/Lender: USA ONE NATIONAL CREDIT UNION
3. Mortgage recording document no.: 0329411022
4. The above referenced mortgage has been paid in accordance with a written payoff statement, and there is no objection from the mortgagee or mortgage servicer, or its successor in interest, to the recording of this Certificate of Release.
5. The person executing this Certificate of Release is an officer or duly appointed agent of the title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in the State pursuant to Section 30 of the Mortgage Certificate of Release Act.
6. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
7. The mortgagee or its mortgage servicer has provided a written payoff statement.
8. The property described in the mortgage is as follows:
 - Permanent Index Number:
 - Common Address: 2228 S. TRUMBULL, CHICAGO IL 60623
 - Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Metropolitan Title Company
 505 East North Avenue; Suite 250, Carol Stream, IL 60188
 Telephone: (630) 784-7110

By: Shawna Gaydo
 Authorized Signature:



State of Illinois
 County of

This instrument was acknowledged before me on March 23, 2004 by _____

Elizabeth C. Williams
 Notary Public

Prepared by: S. Gaydo, METROPOLITAN TITLE COMPANY, 1127 S. MANNHEIM RD.,
 STE. 105, WESTCHESTER IL 60154

Return to:

METROPOLITAN TITLE CO. Box 45

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 11 OF FANNY E. GREENLEAF'S SUBDIVISION OF LOT 2 (EXCEPT THAT PART THEREOF OCCUPIED BY THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY AS A RIGHT OF WAY) AND LOTS 7 AND 10 OF JOY AND FRISBIE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-26-202-023

Commonly Known As: 2228 S. TRUMBULL

Property of Cook County Clerk's Office