UNOFFICIAL COPY

WARRANTY DEED

GRANTORS -

MUKHVINDER S. BAMRA, I vorced and not since, of COOK County in the State of ILLINOIS for in consideration of TEN DOLLARS(\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to:



Doc#: 0414616062 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/25/2004 10:09 AM Pg: 1 of 2

MICHAEL A. STANISH,

1430 TONSET

SCHAUMBURG, IL60193 Grantee(s) Name and Address of Grantee(s)

(Strike Inapplicable)

- a) As Tenan's in Common
- b) Not in Tenancy in Common, but in
- Joint Tenancy
 c) Not as Joint Tenants or not as Tenants in Common, but as Tenants by the Entirety Forever
- d) Statutory (individual) to individual)

SEE ATTACHED FOR LEGAL DESCRIPTION

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

1754

Permanent Real Estate Index Number: 07-20-400-017-1015 Commonly known as: 1430 TONSFT, SCHAUMBURG, IL 60193

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of the state of Illinois.

多つ day of ₋

2004.

State of ILLINOIS, County of (00K , I, the undersioned, a Notary Public in and for said County, in the aforesaid, do hereby certify that MUKHVINDER S. BAMRA, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that HE/SHE/THEY signed, sealed and relivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 30°

Prepared by: Gary A. Newland, 121 S. Wilke Rd., #101, Arlington Hts., IL 60005

Send Tax Bill To: MICHAEL A. STANISH

1430 TONSET, SCHAUMBURG, IL 60193

Return To: JOHN O'BRIAN

2340 S. ARLINGTON HEIGHTS ROAD, SUITE 400

ARLINGTON HEIGHTS, IL 60005

OFFICIAL SEAL PATTI HOPPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/3/2005

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UNIT 43, AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPTING THEREFROM THE WEST 227.44 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 2, IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1970 AS DOCUMENT NUMBER 21129674, IN COOK COUNTY, ILLINOIS, WHICH PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21854990; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

07-20-400-017-1015

