

UNOFFICIAL COPY



0414617208

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0030463913
Prepared By: ANUJA JOSHI
MIN #: 100011300049184442
MERS Phone: 1-888-679-6377

Doc#: 0414617208
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2004 02:31 PM Pg: 1 of 2

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: August 25, 2003
executed by: DENIS G. OROURKE and MICHAEL P. MCCANN, Trustor

Beneficiary: Allied Home Mortgage Capital Corporation

and recorded as Instrument No. 0324810111 on September 02, 2003 in Book:
Page: , of Official Records in the County Records office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-36-111-009-0000 Loan Amount: \$196,820.00
Property Address: 2149 NORTH RICHMOND STREET, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Allied Home Mortgage Capital Corporation

Dated: May 05, 2004

State of Minnesota) ss.
County of Hennepin



Michelle L. Pierson
MICHELLE L. PIERSON
Vice President Loan Documentation, Wells Fargo Home
Mortgage, Inc. - Attorney in Fact for Allied Home Mortgage
Capital Corporation

On May 05, 2004

before me

personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in

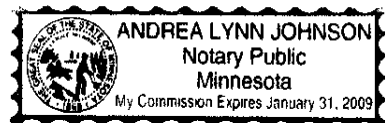
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Andrea Lynn Johnson
NOTARY

(Seal)

FOR NOTARY SEAL OR STAMP



59
P-2
my
SN
Ch

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H-50447

LOT 3 IN FRIEND'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 2 IN SCHLESWIG BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-36-111-009-0000

C/K/A 2149 N. RICHMOND ST., CHICAGO, ILLINOIS 60647

Property of Cook County Clerk's Office