UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ROBERT PHALEN 939 CHIPPEWA DR **ELGIN, IL 60120**



Doc#: 0414618068 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/25/2004 11:39 AM Pg: 1 of 1



SATISFACTION

America's Servicing Company 4.12 5501202 "PHALEN" Lender ID:L90010/401015101 Cook, Illinois

MERS #: 100039046728732104 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by ROBERT J. PHALEN AND MARGARET ANN PHALEN, HUSBAND AND WIFE, NOT AS JOINT TENANTS IN COMMON AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR QUICKEN LOANS INC., in the County of Cook, and the State of Illinois, Dated: 01/30/2004 Recorded: (2/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404916159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 188 IN LORD'S PARK MANOR, UNIT NO. 6, FEING A SUBDIVSION OF PART OF LOT 5 IN THE CIRCUIT COURT PARTITION OF THE PART OF SECTION 6 AND 7, TOWNSH' 41 NORTH, RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THER FOF, RECORDED APRIL 14, 1971 AS DOCUMENT NO. 21448549

Assessor's/Tax ID No. 06-07-115-002-0000

Property Address: 939 CHIPPEWA DR, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Cort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" On May 19th, 2004

STATE OF California COUNTY OF San Bernardino

On May 19th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LISA M YBARRA, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIN Notary Expires: 12/18/2007

TAMMY STURGIS Comm. # 1456797 IOTARY PUBLIC - CALIFORNIA San Bernardino County Comm. Expires Dec. 18, 2007

(This area for notarial seal)

*TC3*TC3WFMF*05/19/2004 10:38:34 AM* WFMF03WFMB000000000000545000* ILCOOK* 1205501202 ILSTATE_MORT_REL *TC3*TC3WFMF*