

CONDON ✓
20034299.1
ew
~~0323826298~~
WAMU
613394071

UNOFFICIAL COPY

~~0323826298~~
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2003 02:49 PM Pg: 1 of 2

This document is being re-recorded to include the attached legal description.

SYN 10/29/03

Synergy
3003TS



Doc#: 0414626241
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/25/2004 12:50 PM Pg: 1 of 3

LOAN NO. 20034299.1

This form was prepared by: WARREN P. THOMAS
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614 , tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"), whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061 a certain Mortgage dated JULY 25, 2003, made and executed by THOMAS G CONDON AND KATHLEEN CONDON, HUSBAND AND WIFE, JOINT TENANCY

to and in favor of CHICAGO BANCORP, INC.
property situated in COOK

upon the following described County, State of Illinois:

SEE ATTACHED

~~0323826298~~
0414626241

Parcel ID#: 23-23-112-015-0000
Property Address: 15 COUR MARQUIS, PALOS HILLS, ILLINOIS 60465
such Mortgage having been given to secure payment of ONE HUNDRED FIVE THOUSAND SIX HUNDRED AND 00/100 (\$ 105,600.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: TC KC

SYNERGY

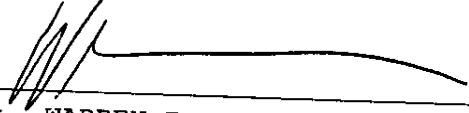
LOAN NO. 20034299

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/25/03.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

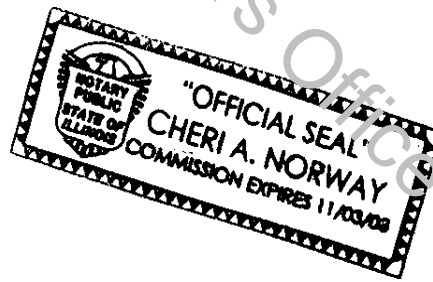
COUNTY OF **COOK**

On **JULY 25**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT**

and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 25 day of July, 2003



UNOFFICIAL COPY

SCHEDULE A:

PARCEL 1:

THE SOUTH 21.00 FEET OF THE NORTH 42.34 FEET OF AREA NO. 3, IN LOT 13 IN PALOS RIVIERA UNIT NUMBER 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RIVIERA IN PALOS IMPROVEMENT ASSOCIATION DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED SEPTEMBER 9, 1988 AS DOCUMENT NO. 20609160 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office