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GEORGE E. COLE® LEGAL FORMS No. 836 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0414629393

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/25/2004 02:36 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TOTAL TELEVISION OF THE PROPERTY OF THE PROPER	
KNOW ALL MEN BY THESE PRESENTS, That	
Margaret K. Carey Trust dated November 15, 1987	
9	Above Space for Recorder's Use Only
of the County of Cook and State of Illinois	
for and in consideration of the payment of the indebteuness so	<u>.,</u>
hereby REMISE.	RELEASE, CONVEY, and QUIT CLAIM unto
The same and Frank A. Spidale, Wife and Rusba	60647
Nancy T. Carey and Frank III (NAME and ADDRES	S)
heirs, legal representatives and assigns, all the right, title, inter-	rest, claim of demand whatsoever
they may have acquired in, through or by a certain	, oearing date the 22nd day of
they may have acquired in, through or of	cook County, in the State of
October , 18 200] and recorded in the Recorder's Offi	ce of
of records, on page, as doc	ument No. 00111031352_, to the premises
therein described as follows, situated in the County of	nium as delineated on a survey of the
Illinois, to wit: following real estate: Lot 6 (except the West 10 feet thereof) and Lot 7 John Johnston Junior's Subdivision of Lot 14 in Bl Johnston Junior's Subdivision of 9 acres in the No 40 North, Range 13 East of the Third Principal Mer Exhibit "A" to the Declaration of Condominium rec with its undivided percentage interest in the comm	(except the East 5 feet thereof) in ock 2 and Lot 44 in Block 4 in John orthwest 1/4 of Section 36, Township idian; which survey is attached as

BOX 333

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO: GEORGE E. COLE® J. FGAI FORMS	Chicago, IL 60647	Unit 3, 3022 W. Palmer	ADDRESS OF PROPERTY:	ТО	RELEASE DEED	A Company of the Comp
Permanent Real Estate Index Number(s):	13-16-13 <u>8-</u> 1	070-10)04	 	 	_

Permanent Real Estate Index Num	ber(s):13-36-	<u> 38-070-1004</u>		
Address(es) of premises: Unit 3	, 3022 W. Palme	er, Chicago, IL 6064	.7	<u> </u>
Witness hand and s		d(y)f		¥¥ 2004
WILLIAM		marient 9. Ca	rest	(SEAL)
	,	Margaret V. Carey,	Tyustee	(SEAL)
	Anthony Carey			
This instrument was prepared by		(NA)/1	E)	
	33 W. Jackson	Blvd., 5th Floor,	nicago, IL 60604	
•		(ADDRE	\$\$) /	
		•	0,	
STATE OF _ILLINOIS)	O _{ffi}	
COUNTY OF COOK		ss.		
COUNTY OF		,	(2)	
I,		ALL DO LUCKERY CENTY	my Margaret K. Ca	erev. Trustee
a notary public in and for the said Co	ounty, in the State afor	resaid, DO HEREBY CERTIF	I that <u>Hargaree ky os</u>	
of the Margaret K. Care				•
			the same person who	
subscribed to the foregoing instrume	ent, appeared before r	me this day in person and ac	knowledged thats he	as such
		signed, sealed and delivered th	e said instrument as <u>her</u>	free and voluntary
act, for the uses and purposes therein	set forth.	· 0.	\sim	
Given under my hand and of	<u></u>	day/or O	2004.	
	1. A. A	-1170	ugn + lacon	
§ OFFICIAL SE	EAL .	7	Notary Public	Λ .
ANTHONY F C	AREY	Commission ex	pires 7-34-04	J
NOTARY PUBLIC, STATE (9.737704		_	
WWW. WALLES				