## **UNOFFICIAL COP**

When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC 2100 Alt 19 North Palm Harbor, FL 34683

Loan#: 3659984

ASSIGNMENT OF MORTGAGE/DEED

Doc#: 0414631040

JEARY SEVILLE Notary Public, State of Florida by comm. expires Hev. 14, 2008 No. DO 165345

(800) 432-4254 Florida Notary Assn., Inc

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/25/2004 09:27 AM Pg: 1 of 2

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, whose address 841 W Monroe Unit 1B, Chicago, IL 60607 (assignci), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to THE PROVIDENT BANK an Ohio Corporation, whose address is 309 Vine Street, Cincinnati, OF 45202, (assignor), Said mortgage/deed of trust bearing the date 03/20/00, made by to BROKERS MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00215272 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 343 WEST 105TH PLACE 12/24/02

CHICAGO, IL 60628 25-16-217-001

BROKERS MORTGAGE CORP

ELSA MCKINNON

AUTHORIZED SIGNER

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this 24th day of December, 2002 of BROKERS MORTGAGE CORP , by ELSA MCKINNON

on behalf of said CORPORATION.

Notary Public

ion expires:11/14/2006

MILITA MILITARI MANAGEMENT PRASS MH

0414631040 Page: 2 of 2

00215272

1226/0019 46 006 Page 1 of 2000-03-28 09:45:49 Eook Ecunty Recorder

3659984



BLUCPD AND FETURN TO: PROVERS MORTGAGE COPPUPATION

555 WEST ROCSEVELT #16 CHICAGO, STU: 60607

Prepared by

DOTU-TECH, INC. VO. WIMMER FOR LEGEBE CORPORATION

CHICARD IN SERVE 1 +10

CST DOCOLG

RECEIVED IN BAD CONDITION

## **MORTGAGE**

THIS MORTGAGE ('Security Instrument') is given on Merch 20, 2000 MILIPSON COLEMAN SINGLE NEVER MARRIED

. The murigagor is

( Borrower'). This Security Instrument is given to

PROFFER WORTH, F PARTION

which is organized and existing under the laws of

THE SIZE OF ILLINOIS

address is 555 WEST RODSEVELT #13, 61 CAUS, INTERNITY 63631

(Linker'). Bostomer over Lender the principal sum of

This debr is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on March 22, 2010 This Security Instrument secures to Lender (a) the repayment of the debt evalenced by the force with interest, and all renewals. extensions and modifications of the Note, (h) the payment of all other turns, with interest, advenced under paragraph 7 to project the security of this Security Instrument, and for the performance of Borrower's coverage and reseements under this Security Instrument and the Note. For this purpose, Burrower does hereby murrage, grain and convey to I ender the following

LOT 59 IN HOSMER'S SUBDIVISION OF BLOCK 23 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

> COOK COUNTY RECORDER EUGENZ "GENE" MOORE SKOKIE OFFICE

TAX ID #: 25-16-211-001 which has the address of Illinois

RELINOIS-Single Family-FINMA/FHEMC UNIFORM
INSTRUMENT Form 3014
Amended

INSTRUMENT Form 3014 9 90 Amended 5 91

343 HEST 165TE PLACE, CHICAGO [Im Code] ("Property Address");

68 861 19407 OF

DONE AT CUSTOMER'S REQUEST