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Doc#: 0414633045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/25/2004 07:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

CHICAGO TITLE & TRUST
8501 N HIGGINS RD STE 420
CHICAGO IL 60631

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4798534
PIN No. 06-26-418-009



Mail to:
Ramon De Casas
717 Larsen Avenue
Streamwood, IL 60107

RELEASE OF DEED

8186923 J ICTT

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 5169 IN WOODLAND HEIGHTS, UNIT 12, BEING A SUBDIVISION IN SECTION 25 AND 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1970 AS DOCUMENT 21,099,961, IN COOK COUNTY, ILLINOIS.

Property Address: 717 LARSEN AVENUE, STREAMWOOD, IL 60107
Recorded in Volume 5655 at Page 0061
Instrument No. 0030319779, Parcel ID No. 06-26-418-009
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.


Borrower: RAMON DE CASAS, MARRIED TO ROSAVELIA DE CASAS

J=CNI.025766
(RIL1)

BOX 433-CT

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Loan No. 4798534

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 4, 2004COLUMBIA NATIONAL, INC.
FORMERLY KNOWN AS PAINEWEBBER MORTGAGE FINANCE, INC.

 CARLA TENEYCK
 VICE PRESIDENT


 M.L. MARCUM
 ASSISTANT SECRETARY

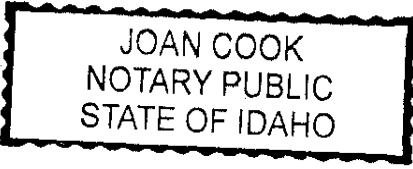
 STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this MARCH 4, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


 JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC


 JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO