RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION**

MOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

PRO-THE **FOR OF** THE **TECTION** OWNER, **THIS** RE-BE **LEASE SHALL** THE **FILED** WITH **OF** RECORDER



Doc#: 0414634186

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/25/2004 04:37 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF T	TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That I	NE CHICAGO II I NOIS 60601
LAKESID F BANK, 55 W. WACKER DR	or and in consideration of the payment of the indebtedness
	Hereinafter mentioned, and the cancellation of all
secured by the MORTGAGE & ASSIGNMENT OF RENTS the notes thereby secured, and of the sum of one collar, the rece	int whereof is hereby acknowledged, does hereby
the notes thereby secured, and of the sum of one collar, the feet	the wheten is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto	(NAME AND ADDRESS)
FULLEKT ON REST	AURANT LLC
heirs, legal representatives and assigns, all the right, titi, interes	it, claim or demand whatsoever it may have acquired
in through or by a certain MTG & A/RENTS, bearing date	e the 19" day of DECEMBER, 2002,
and recorded in the Recorder's Office of COCK	County, in the State of ILLINOIS,
	, as document No. 0021434646 & 0021434647 ,
to the premise therein described, situated in the County of	COOK, State of ILLINOIS, as
follows, to wit:	"A"
LOT 8 IN BLOCK 2 IN GEORGE M. HIGHS' SUBDIVISION OF T CHICAGO, A SUBDIVISION IN SECTIONS, 29, 31, 32 AND 33 IN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIND
	TSOM
together with all the appurtenances and privileges thereunto bel	onging or appertaining.
Permanent Real Estate Index Number(s): 14-32-103-004-00	O ILLINOIS
Address(es) of premises: 1419 W. FULLERTON, CHICAG	this 13 TH day of MAY , 2004
Witness and and seal	, this 15 day of 1222
	SHEILA WEBER VICE PRESIDENT (SEAL)
	PHILLED. CACCIA FORE, SENIOR VP
This instrument was prepared by VERONICA ARBOLEDA	1112 S. WABASH, CHICAGO, IL 60605

0414634186 Page: 2 of 2

			UNO	FFIC	IAL	COPY		
RELEASE DEED	By Corporation		TO	ATHRESS OF PROPERTY.		6046529-03		MAIL TO: FULLERTON RESTAURANT 1419 W. FULLERTON CHICAGO, IL 60614
		DE B-8-8-2005	PETCIAL SE VERONICA PABO TARY PUBLIC, STATE COMMISSION EXPIR	uidxd noissimmo				
	pət	nown to me to be the sy in person Secretary, they sign hereto, pursuant sir free and voluntary. The sylventers of the	and personally k before me this de SENIOR on to be affixed the orporation, as the es therein set fort	said corporation, runnent, appeared President and of said corporatio Of said corporatio	Secretary of DIRECTORS e corporate seal	SENIOR VP	verally acknowledg biveral tirs said ins prity given by the B	Same parts of And sorther to surface to surf
		VKESIDE BVNK	Э. D. CACCIATO	To tnabisard n nug	VICE		ally known to me t	Letzous
		EILA WEBER				the State aforesaid, D		
	əildu	nd Kreton e ,			AICA ARBOLE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, _I
				.ss.				STATI County