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Doc#: 0414634188
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2004 04:37 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)

KIET DAN TRUONG & ANH QUE TRAN TRUONG

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 2ND day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 90207671 & 90207672, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 24 IN BLOCK 1 IN T.S. DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-312-048-0000

Address(es) of premises: 2858 S. WALLACE ST., CHICAGO, IL 60616

Witness and and seal, this 19th day of MAY, 2004

Signatures of Sheila B. Weber (SEAL) SHEILA WEBER, VICE PRESIDENT and Stan J. Dochnowski (SEAL) STAN J. DOCHNOWSKI, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

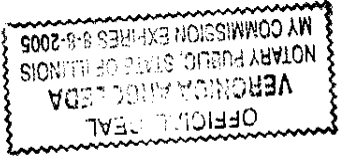
TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. KIET DAN TRUONG
2858 S. WALLACE
CHICAGO, IL 60616

Property of Cook County Clerk's Office



I, VERONICA ARBOLÉ, a notary public
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
SHEILA WEBER President of the LAKE SIDE BANK
STAN J. BOCHNOWSKI, a corporation, and SENIOR VP, personally
 known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the
 Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 And severally acknowledged that as such VICE President and VP Secretary, they signed
 And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN Under my hand and seal this 4th day of May, 2004

 NOTARY

 Commission Expires