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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

Doc#: 0414639047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2004 09:50 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:19843570 "TERRY" Lender ID:C68/1661931799 Cook, Illinois
MERS #: 100010980001579605 VRG #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by RUTH TERRY A MARRIED WOMAN AND ELOISE RANKINS WIDOW MARRIED TO RONALD J. TERRY RONALD J. TERRY IS EXECUTING THIS MORTGAGE SOLEY FOR THE PURPOSE OF WAIVING ANY AN ALL MARITAL AND HOMESTEAD RIGHTS, originally to NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/25/1994 Recorded: 03/10/1994 in Book/Reel/Liber: N/A Page/Blk: N/A as Instrument No.: 942119088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 IN HUGUELET'S 3RD ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBIDVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THORN CREEK AND OF HTAT PART OF THE NORTHEAST 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK EXCEPT THE WEST 881 FEET THEREOF ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 18547 AS DOCUMENT NUMBER 2223779 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29262060200000

Property Address: 17152 S CORNELL, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On May 11th, 2004

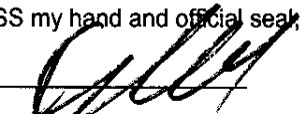
By: 
N STATON, Assistant Vice-President

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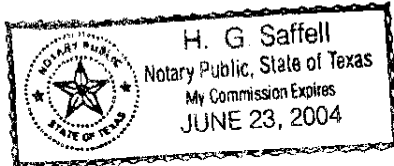
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 11th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office