TIRST AMERICAN TITLE / 12432 HOU THE THE THE PROPERTY OF THE P

GROER SPECIAL WARRANTY DEED

Larry Skrobot

POBOX 21922

chyo

6062

Send subsequent tax bills to:

LArry Strobs

Po Got 21922

Chepo 6312-1

day of April, 2004, between made this HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly autrorized to transact business in the State of ILLINOIS, party of the first part, and MARQUETTE BANK & TRUST A/T/U/T No. #16575 DATED 327-03, party of the second part. WITNESSETH, that the party of the first part, for and consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuarc to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOk and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S):

32-21-407-022

ADDRESS(ES):

1510 PORTLAND AVENUE, CHICAGO HEIGHTS, IL 60411

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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/26/2004 11:41 AM Pg: 1 of 3

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) (Name) (Name) (Name)
(Office), (Name), the day and year first above written.
HOUSEHOLD FINANCE CORPORATION III:
By: A shiper w. Ibrahim A shiper w. Ibrahim Asst. Secretary
State of California)) SS. County of Los Angeles)
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREEY CERTIFY that personally known to me to be a household finance corporation, and personally known to me to be a said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this day of April, 2004. P. A COLUCCI Commission # 1329066 Notary Public — California Los Angeles County My Corrn. Expires Nov 17, 2005 Notary Public
My commission expires on
This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

CITY OF CHICAGO KGTS. TRAVISFER TAX 88 MG 00 015

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LEGAL DESCRIPTION

LOT 43 IN BLOCK 78 IN CHICAGO HEIGHTS IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 32-21-407-022

1510 PORTLAND AVENUE, CHICAGO HEIGHTS, IL 60411

