## **UNOFFICIAL COP**

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **DEEDS** RECORDER OF THE **OFFICE** WHOSE **DEED** OF MORTGAGE OR FILED. FRUST

Doc#: 0414741092 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/26/2004 10:09 AM Pg: 1 of 3

The above space is for the recorder's use only

NOW ALL MEN BY THESE PRESENTS That the Midwest Bank and Trust Company, successor by merger to Midwest Bank of McHenry County, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgages & Assignment of Rents, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1622-30 W. Farwell LLC, A Limited Liability Corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages & Assignment of Rents, bearing 3 date the 21st day of June, 2002 and recorded in the R co. der's office of Cook County, in the State of Illinois, in of records, on page \_\_\_\_\_, as Document Nes. 0020813635 & 0020813636 & 0020855676 & 00208556677, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1F, LOTS 9 AND 10 IN BLOCK 38 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; AND ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SEE ATTACHED

Permanent Index Number: 11-31-222-026-0000

Property Address: Unit 1F, 1622-30 W. Farwell, Chicago, IL 60626

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank and Trust Company, has caused these presents to be signed by its Commercial Loan Officer and attested by its Commercial Loan Officer, and its corporate seal to

be hereto affixed this 17th day of May, 2004.

K OF McHENRY COUNTY

Commercial Loan Officer

This instrument was prepared by: Midwest Bank and Trust Company

2045 E. Algonquin Road, Algonquin, IL 60102

0414741092 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF MCHENRY \ \right\{ SS

I, Laura J. Sovcik, in and for said County, the state aforesaid DO HEREBY CERTIFY that Eric Heinemann, personally known to me to be the Commercial Loan Officer of the Midwest Bank and Trust Company, a corporation, and Dalila Roque, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Commercial Loan Officer, they signed and delivered the said instrument as Commercial Loan Officer and Commercial Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 17th day of May, 2004.

When recorded mail to:

Wed.

"OFFICIAL SEAL"
LAURA J. SOVCIK
Notary Public, State of Illinois
by Commission express August 10, 2005

0414741092 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT 1F, IN THE WEST FARWELL BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 38 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31; AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; AND ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020879044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Droperty of Cook County Clark's Office