



Doc#: 0414741147
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/26/2004 10:51 AM Pg: 1 of 2

M.G.R. TITLE

2054203 MTC DF

****PARTIAL** RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **Cook** and State of **Illinois** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Time Properties, Inc.**, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS** each bearing the 16th day of December, 2003, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document Numbers 0331532176 and 0331532177 respectively and to the premises therein described, situated in the County of Cook, State of **Illinois**, as follows

PARCEL 1: UNIT 302 IN THE 2058 N. WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 (EXCEPT PART LYING EAST OF THE LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 35 HEREINAFTER DESCRIBED CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF WESTERN AVENUE) IN FRANK KUHN'S SUBDIVISION OF THE EAST 410.25 FEET OF LOT 7 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0330231112, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0330231112.

**Real Property Address: 2058 N. Western Avenue, Chicago, IL 60618
Permanent Tax ID No.: 13-36-226-020-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands this 21st day of April, 2004.



Charles E. Smith, Vice President

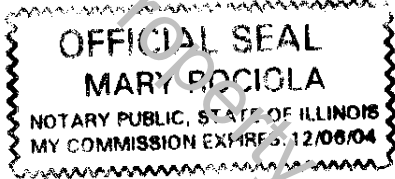
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STATE OF ILLINOIS)
) **SS.**
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles E. Smith, Vice President, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of April, 2004.



Mary Rociola

 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release prepared by and mail to:
 Mary Rociola for Founders Bank
 6825 West 111th Street
 Worth, IL 60482

Cook County Clerk's Office