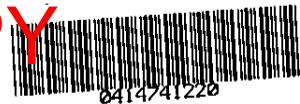


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Doc#: 0414741220
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/26/2004 11:55 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 200682H

Date: 04/19/04

- 1. Name of Mortgagor(s):
JAIME CARRASCO
- 2. Name of original Mortgagee: MERS
- 3. Name of Mortgage Servicer (if any): WELLS FARGO HOME MORTGAGE

4. **Mortgage recording Document Number(s):
DOC#0021137395**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO HOME MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-32-329-028-0000

Address: 3822 SOUTH 61ST AVENUE, CICERO, IL 60804

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

BLANCA BOYAS

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/19/04 by

BLANCA BOYAS

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Law Title Pick-Up

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden, Lisle, IL 60532



UNOFFICIAL COPY

LOT E OF WALTER G. ORSZULA'S RESUBDIVISION OF LOT 33 AND THE SOUTH ½ OF LOT 32 IN THE SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH WEST ¼ AND THE SOUTH ½ OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(200682.PFD/200682H/3)