**UNOFFICIAL CC** 

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

Doc#: 0414744095 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/26/2004 11:34 AM Pg: 1 of 2

2194865/064 RAMIREZ H. 4/05/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by HORTENSIA RAMIREZ , dated AUGUST 14, 2003, and recorded among the land records of Cook County/City, IL, as Document #0324826140, Volume # and Page #, recorded 9/05/03, and rerecorded as Documer, #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

BANK OF INDIANAPOLIS UNION FEBERAT

VICE PRESIDENT

2808 WEST 36TH STREET CHICAGO Property Address: Parcel Identification #: 16-36-304-045-0000

Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN ) SS:

Before me MARTHA MIDDLETON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 04TH day of MAY, 2004.

Notary Public MARTHA MIDDLETON,

of weils AUGUST 16, 2010 Resident of Expires:

County, Indiana

This instrument prepared by:

CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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2194865 .

LOT 23 IN BLOCK 1 IN GROSS AND MOORE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT STREET) OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

