

UNOFFICIAL COPY

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126



Doc#: 0414744030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2004 09:27 AM Pg: 1 of 2

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-817-7000

Michelle Wilson

HOME MORTGAGE, INC.

485 SOUTH FRONTAGE ROAD, SUITE 200
BURR RIDGE, IL 60527

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage *date 12-11-2003*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.
P.O. Box 1026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 2003** executed by **WILLIAM O'KEEFE AND HELENA O'KEEFE, HUSBAND AND WIFE AS JOINT TENANTS**

to HOME MORTGAGE, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
485 SOUTH FRONTAGE ROAD, STE 200 BURR RIDGE IL 60527

and whose principal place of business is

and recorded concurrently herewith *1-9-2004*
State of **ILLINOIS**

described hereinafter as follows:

COOK County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

instr: 0400920101

MERS #: 1000460-000

7986813 3
PH #: 1-888-679-637

Tax No. 10-11-310-001

Commonly known as: 2343 HASTINGS AVENUE EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On **DECEMBER 11, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

LAWRENCE A. LUCKETT

known to me to be the

and

Home Mortgage, Inc.

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public

Brian A. Judy
10-2-05

My Commission Expires: *10-2-05*

HOME MORTGAGE, INC.

Lawrence A. Lockett

By: **LAWRENCE A. LUCKETT**

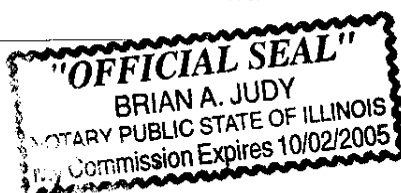
Its: **C.E.O.**

By:

Its:

Olivia Mayisha
Witness **Olivia Mayisha**

Witness



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Legal Description

LOT 53 AND THE NORTH 17 FEET OF LOT 54 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-11-310-001

7986813

Property of Cook County Clerk's Office