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Doc#: 0414744102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2004 11:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHICAGO TITLE AND TRUST COMPANY

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage & Assignment of Rents** dated the **25th** day of **October, 1989** recorded in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document No(s) **89581181 & 89581182 & extended as Document No(s) 94951352 & 08063037** to the premises therein described, situated in the County of **COOK, State of ILLINOIS**, as follows, to wit:

SEE EXHIBIT "A" WHICH IS ATTACHED AND MADE A PART OF HERETO.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 1900 W. HUBBARD STREET, CHICAGO, IL 60622-6237

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **17th** day of **May, 2004**.

FIRST BANK OF HIGHLAND PARK

BY: Marcus D. Frye (seal)
Marcus D. Frye, Vice President

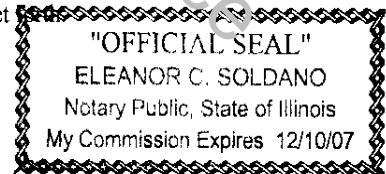
Attest: Terese Sikorski (seal)
Terese Sikorski, Loan Operations Officer

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **17th** day of **May, 2004**.

Eleanor C. Soldano
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Donald A Weiss
998 Saxony Dr.
Highland Park, IL 60035

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EXHIBIT "A"

Legal Description:

PARCEL 1:

SUB-LOTS 1 THROUGH 6 AND 46 THROUGH 50 IN LOT 1 IN COCHRAN'S SUBDIVISION OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 44 AND ALL OF LOT 45 IN LOT 1 IN COCHRAN'S SUBDIVISION OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 17-07-229-019-000; 17-07-229-020-0000; 17-07-229-021-0000; 17-07-229-022-0000;
17-07-229-023-000; 17-07-229-039-000; 17-07-229-040-000; 17-07-229-041-0000;
17-07-229-042-0000.

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