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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

Doc#: 0414745010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2004 08:17 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:10185285 "DAVIS" Lender ID:AW1/1678690701 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law holder of a certain mortgage made and executed by LEROY DAVIS AN UNMARRIED MAN, originally to HOMESIDE LENDING INC., in the County of Cook, and the State of Illinois, Dated: 09/04/2001 Recorded: 09/24/2001 in Book/Reel/Liber: 7834 Page/Folio: 0043 as Instrument No.: 0010887698, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 7 IN BARRY'S SUBDIVISION LOTS 28 TO 32, INCLUSIVE, IN SUBDIVISION OF NORTH 3.79 CHAINS OF BLOCK 2 IN SUBDIVISION BY EXECUTOR'S OF HUBBARD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 3-1/2 FEET OF LOT 30 IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 OF SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2002302008; 2002302009

Property Address: 4317 ELLIS AVENUE S, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law
On May 11th, 2004

By: 
R L KISTLER, Assistant Vice-President

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13/0

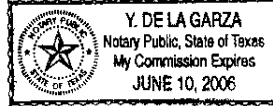
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared R L KISTLER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 11th, 2004.

WITNESS my hand and official seal,





Notary Expires: / /

(This area for notarial seal)

Prepared By: Jennifer Burns WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office