

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7549

Doc#: 0414745019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/26/2004 08:18 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:13438821 "ALLA HVERDY" Lender ID: CW6/1689550615 Cook, Illinois  
MERS #: 100026300002860098 VRU #: 1-88-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by LOURENS ALLA HVERDY, MARRIED TO DOUMAREH BABYAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/23/2003 Recorded: 02/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0403418079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 13 AND 14 IN BLOCK 17 IN BRONX A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 13532 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23097379 TOGETHER WITH ITS UNDIVIDED 25 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No. 10-16-421-049-1001

Property Address: 8920 N LAMON AVE #1A, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)  
On May 11th, 2004

By: JB Kerns  
JB KERNS, Vice President

S. J. Kerns  
M. J. Kerns  
J. W. Kerns


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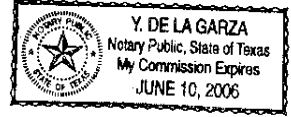
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STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 11th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Michelle Chene, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office