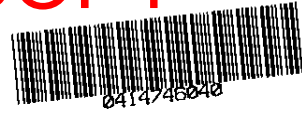


UNOFFICIAL COPY

PREPARED BY:
Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

WHEN RECORDED MAIL TO:
Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

Loan No. 700506 - HERNANDEZ



Doc#: 0414746040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2004 08:32 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Miguel Hernandez and Celia Hernandez, his wife**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of September, 2000, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00757152, to the premises therein described, as follows, to-wit:

THE WEST 74 FEET OF THE SOUTH 1/2 OF LOT 27 (EXCEPT THE NORTH 8 FEET THEREOF VACATED FOR ALLEY) IN SMITH'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1903 AS DOCUMENT 3395289 IN COOK COUNTY, ILLINOIS.

P.I.N. : 11-31-121-019-0000
Common Address: 2308 W. Pratt Boulevard, Chicago, IL 60645

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Vice President this 30th day of April, 2004, A.D.

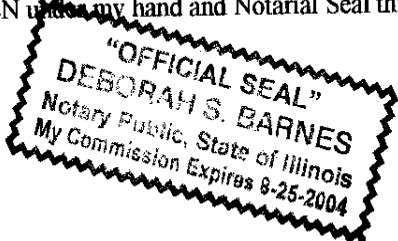
ATTEST:

Perin Bush
Perin Bush
Vice President

By: Mariusz P. Ratynski
Mariusz P. Ratynski
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski personally known to me to be the Assistant Vice President of **First Commercial Bank**, a corporation, and Perin Bush personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of April, 2004, A.D.



Deborah S. Barnes
Notary Public
S1
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ru
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