

# UNOFFICIAL COPY



Doc#: 0414746131  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 10:31 AM Pg: 1 of 3

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### SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MARK DORN, AN UNMARRIED MAN TO METROPOLITAN LENDING CORPORATION on 9/26/2003, and recorded DOC# 0327239032, of the records of COOK County in the State of IL on 9/29/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 4/29/2004

**Mortgage Electronic Registration Systems, Inc.**

500 Enterprise Road,  
HORSHAM, PA 19044

  
\_\_\_\_\_  
James Callan, Limited Signing Officer

  
\_\_\_\_\_  
Ryan Bowe, Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

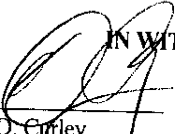
) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

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BY  
3  
MAY  
2004

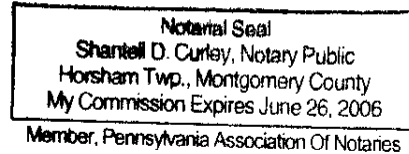
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On 4/29/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/2006



LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 14-17-226-016

MORTGAGE AMT: \$40,050.00

PROPERTY ADDRESS: 4440 N HAZEL UNIT 3  
CHICAGO IL 60640

RECORDING REQUESTED BY:

P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

MARK DORN  
4440 N HAZEL UNIT 3  
CHICAGO IL 60640

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Dorn

## LEGAL DESCRIPTION

UNIT <sup>4440-3</sup> IN THE HAZEL HARBOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 55 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326532012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#14-17-226-016

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."