

04-01353

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Doc#: 0414749083
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/26/2004 08:13 AM Pg: 1 of 2

4all

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0037648193

Date: APRIL 30, 2004

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of _____, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC P O BOX 5137 DES MOINES IA 50302-5137 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated APRIL 30, 2004, executed by KAREN M MOOI, A SINGLE WOMAN.

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. _____, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 201,600.00 Dollars, with interest thereon from APRIL 30, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By [Signature]

Witness _____

Its: _____
By _____

Witness _____

Its: _____

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this 30TH day of APRIL, 2004 by ROBIN YBARRA the VICE PRESIDENT and _____ the _____ respectively, of CHICAGOLAND HOME MORTGAGE

a corporation under the laws of the _____, on behalf of the corporation.

Kimberly Borys
Signature of Person Taking Acknowledgement
KIMBERLY BORYS
MY COMMISSION EXPIRES: AUGUST 27, 2007
NOTARIAL STAMP OR SEAL

MAIL TO: ✕

THIS INSTRUMENT WAS DRAFTED BY:
CHICAGOLAND HOME MORTGAGE

303 EAST MAIN STREET, STE 101
BARRINGTON, IL 60631
DOCUATO
DOCUATO.VTX 09/18/2003



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Commitment Number: 04-01353

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 8-1-714 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS IN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office