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GEORGE E. COLE®  
LEGAL FORMS

No. 806-REC  
May 1996



Doc#: 0414749244  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/28/2004 01:05 PM Pg: 1 of 3

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Corporation)**

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty of merchantability or fitness for a particular purpose.

0705387.13

THE GRANTOR S  
JOHN WOLF and PAULA J. WOLF, his wife  
Above Space for Recorder's use only  
of the City of Chicago County of Cook State of Illinois for and in consideration of \_\_\_\_\_  
DOLLARS, and other good and valuable considerations \_\_\_\_\_  
in hand paid, CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to

W & M CONDOMINIUMS, INC.

a corporation created and existing under and by virtue of the Laws of the State of Illinois having its principal office at  
3740 N. 25th Ave  
the following address Schiller Park, IL the following described Real Estate situated in the County  
of COOK in the State of Illinois, to wit:

AS PER ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 2003 and subsequent years.

Permanent Real Estate Index Number(s): 12-16-202-041-0000

Address(es) of Real Estate: 4753 25th Ave - Schiller Park IL

Dated this 17th day of May 2004

John Wolf (SEAL) Paula J. Wolf (SEAL)  
JOHN WOLF PAULA J. WOLF

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

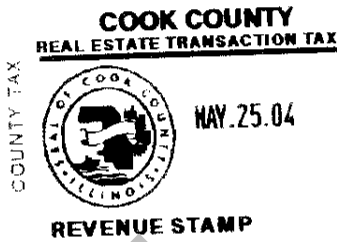
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3

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WARRANTY DEED  
Individual to Corporation

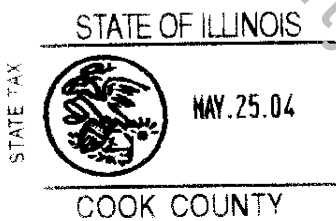
GEORGE E. COLE  
LEGAL FORMS



REAL ESTATE TRANSFER TAX
0036500
FP351014

# 0000014153

TO



REAL ESTATE TRANSFER TAX
0073000
FP351023

# 0000013744

State of Illinois, County of COOK I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN WOLF and PAULA J. WOLF, his wife,

personally known to me to be the same persons s whose name s they subscribed to the

foregoing instrument, appeared before me this day in person, and acknowledged that t h ey

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and

purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of May xx 2004

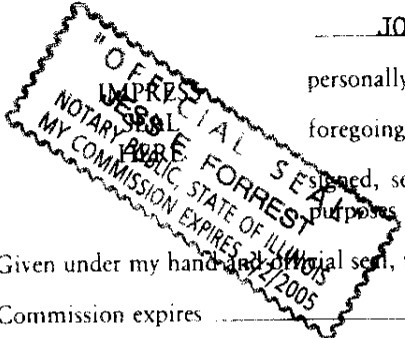
Commission expires 19 \_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by JESS E. FORREST - 1400 Renaissance Drive #203 - Park Ridge, IL 60068  
(Name and Address)

MAIL TO: Richard HIRSCH BEIN.  
(Name)  
4363 N. Harlem.  
(Address)  
NORRIDGE IL 60706  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
W & M Construction Inc  
(Name)  
3740 N. 265th  
(Address)  
Schiller Park IL 60176  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



**UNOFFICIAL COPY****JESS E. FORREST TITLE AGENCY****COMMITMENT  
SCHEDULE A (CONTINUED)**

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COMMITMENT NUMBER: 6705837

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**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 (AND) LOT 2 (EXCEPT THE SOUTH 62.15 FEET THEREOF) IN MOORE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 21 IN FAIRVIEW BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16; TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A STRIP OF LAND 16.5 FEET WIDE OF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16), ACCORDING TO THE PLAT OF SAID MOORE'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1961 AS DOCUMENT 2006390, IN COOK COUNTY, ILLINOIS

Proprietary of Cook County Clerk's Office