

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0414701728

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/26/2004 02:51 PM Pg: 1 of 2

Loan Number: 0434506952

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID C STROMBERG, CHARLENE STROMBERG

Original Mortgagee(S): AMERUS HOME EQUITY INC

Original Instrument No: 0020998285

Date of Note: 08/23/2002

Original Recording Date: 09/11/2002

Property Address: 16948 S Park Ave S Holland South Holland, IL 60472

Legal Description:

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) IN SOUTH PARK VISTA, A SUBDIVISION OF LOT 5 IN K. DALENBERG'S SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT RECORDED MAY 20, 1955 AS DOCUMENT 16243614.

Pin #: 29-22-308-035-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2004.

Jp Morgan Chase Bank (FKA  
Chase Manhattan Bank) as  
Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 05/17/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office