GEORGE E. COLE LEGALFORMS

UNDEFFICIAL COPY February 1996

Doc#: 0414704149 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/28/2004 11:41 AM Pg: 1 of 2

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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| THIS AGREEMENT, made this day of Above Space for Recorder's use only |
| SFJV-2002-1, LLC , a corporation created and existing under and by virtue of the laws of the |
| State of and July authorized to transact business in the State of Illinois, party of the fir |
| part, and William Morley, 6801 Waire Pine Trail, Darien, IL 60561 |
| (Name and Address of Grantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dolla's and no/100 (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of sai |
| corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to |
| his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook an State of Illinois known and described as follows, to wit: |
| THE EAST 132.00 FEET (EXCEPT THE NORTH 40.00 FEET THEREOF) OF LOT 13 AND THE EAST 132.00 FEET (EXCEPT THE SOUTH 40.00 FEET THEREOF) OF LOT 14 IN ROBERTSON THIRD ADDITION FO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353.00 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| Together with all and singular the hereditaments and appurtenances thereinto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest claim or hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as alone described, with the appurtenances, unto the party of the second part, his heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said p emises, against all persons awfully claiming, or to claim the same, by, through or- under it, it WILL WARRANT AND DEFEND, subject to: |
| Permanent Real Estate Number(s): 28-11-321-03#-0000 |
| Address(es) of real estate: 15020 S. Ridge Way, Midlothian, IL 60445 IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written. |
| Ami L. Curtis Acciptant Vice President Acciptant Vice President Acciptant Vice President |
| Assistant Vice President By \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Wary C. Smith Vice President |
| 1st AMERICAN TITLE order # 7 59462 |
| Assistant Secretary his instrument was prepared by Stuart M. Kessler, P.C., 3255 N. Arlington Heights Rd., Suite 501, Arlington Heights, IL 60004 |
| At a second of the property of |

0414704149D Page: 2 of 2

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| OR RECORDER'S OFF | CE BOX NO. | (City, Sta | ate and Zip) | |
| STATE OF MARYLAND | } | | | |
| COUNTY OF GARRETT | | | | |
| BEVERU | y SCHISSLER | | _ a Notary Public | |
| in and for the said County, in the S | tate aforesaid, DO HEREBY | CERTIFY that Amil. | CURTIS | |
| personally known to me to be the 4 | AST. MCB President of _ | SFJV-2002-1, LLC | | |
| | corporation, and MAK | ey C. Sm1771, person | nally known to me to be the | |
| names are subscribed to the foregoi | Secretary of said corporation | , and personally known to me to | be the same persons whose everally acknowledged that | |
| | | AST. | | |
| delivered the- said instrument an | | | | |
| authority, given by the Board of | | of said corporation | n as their free and voluntary | |
| act, and as the free and voluntary ac | | | rein set forth. | |
| Given under my hand and of | ficial seal, thisday | Devely Schise | slee | |
| | | Notary Pub | | |
| ×21 x 1 | Com | mission expires | 2007 | |
| | | SEVERLY SCHISSLER | | |
| | NOTARY PUBLIC STATE OF MARYLAND My Commission Funires October 20, 2007 | | | |
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