

UNOFFICIAL COPY



0414704102

Doc#: 0414704102
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/26/2004 10:39 AM Pg: 1 of 2

Prepared By:

Karen J. Nemec Corley Financial
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0519343743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2004
executed by Thomas W. Alter AND Laura Burke Alter, Husband and Wife

FIRST AMERICAN
File # 787880

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. 167

page(s) 0414704101, as Document No. 2
Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1232 W. Oakdale, Chicago, ILLINOIS 60657

PIN: 14.29 119.024.0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 05-07-04 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT
known to me to be SECRETARY

By: James F. Brady
Its: PRESIDENT

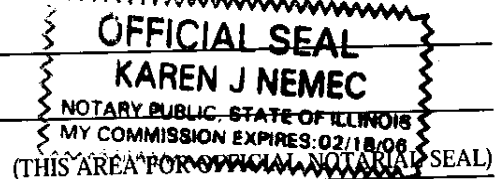
By: Gale L. Lukat
Its: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public Karen J. Nemec County,

My Commission Expires 02-18-06



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0519343743

RIDER - LEGAL DESCRIPTION

LOT 40 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-119-024-0000