Form No. 11R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922 Warranty Deed TENANCY BY THE ENTIRETY Doc#: 0414704307 Eugene "Gene" Moore Fee: \$26.00 Statutory (ILLINOIS) Gook County Recorder of Deeds (Individual to Individual) Date: 05/26/2004 03:49 PM Pg: 1 of 2 CAUTION: Consult a lawyer before using or acting under this form. Next the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose THE GRANTOR (NAME AND ADDRESS) BEAERINE DB. 1.342 TANYA GUREVICH 40 1435 divorced and not since remarried 907 Columbus Wilmette IL 6009! County Wilmetteof the __Village Cook for and in consideration of TEN-----(\$10.00 DOLLARS, in hand paid, CONVEYs_ and WARRANT s_ to columbus st. Wilmette, IL 60091 Siddhartha Kumar and Aparna Bhatnager 907 (ES AND ADDRESS OF GRANTEES) as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described kerl Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Commo i bu as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2003 and subsequent years and Permanent Index (PIN): 05-28-316-023-0000 # 30WYWIE INSORVING # Address(es) of Real Estate: 207 Columbus, Wilmette II. 60091 day of April 2004 DATED this (SEAL) (SEAL) PLEASE Tanya Gurevich PRINT OR TYPE NAME(S) **BELOW** (SEAL) SIGNATURE(S) Cook ss. I, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that TANYCA Gurevich the Grantor OFFICIAL SEAL" personally known to me to be the same person__ whose name_ E C C L subscribed to the foregoing instrument, appeared before me this day in person, GREGORY J. LISINSKI NOTARY PUBLIC, STATE OF ILLINOIS and acknowledged that ___she_ signed, sealed and delivered the said MY COMMISSION EXPIRES 8/2/2005 instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE 30th x19xday of. Given under my hand and official seal, this 8/2/05 XXXX Commission expires This instrument was prepared by Gregory J. Lisinski 2100 Greenleaf Street Evanston IL 60202 "If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights: RICAN TITLE SEE REVERSE SIDE >

PAGE 1

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Negal Pescription	
907 Columbus Wilmette IL 00091	
of premises commonly known as	
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PARCEL 1: PART OF THE EAST 1/3 OF LOTS 9, 10	
PARCEL 1: THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO. 1, PART OF THE EAST 1/3 OF LOTS 9, 10 THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION OF THE SOUTH 100 ACRES OF THE AND 11, EXCEPT THE NORTH 77 FEET OF LOT 9 OF LAUERMAN'S SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN	1
AND 11, EXCEPT THE NORTH // LEWISHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCE ALL THE PRINCE AND THE THIRD PRI	
COOK COUNTY, ID THOS DESCRIBES TO A POINT ON THE EAST LINE OF SAID LOT 6, 62.71 FEET NORTH OF THE SOUTHEAST CORNER COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 6, 62.60 FEET NORTH OF THE SOUTHWEST	
CORNER THEREOF; THE OF SAID LOT 6: THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 13 THENCE EAST	}
CORNER THEREOF; THE NO. NORTH CORNER OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE THEREOF; THENCE EAST NORTHWEST CORNER OF SAID LOT, 20.0 FEET TO THE NORTH LINE THEREOF, 67.29 FEET TO THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT; THENCE SOUTH ON THE EAST LINE THEREOF, 67.29 FEET TO	
32 65 FFET TO THE NORTHWEST CONTENTS	-
THE POINT OF BEGINNING.	
PARCEL 2:	
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SEND SUBSEQUENT TAX BILLS TO:	
Siddhartha Kumar - Aparna 1	. 1
(Name)	
MAIL TO: { ZYZZ Central St Super Los } 907 Columbus (Address)	
(Address) Wilmette IL 60091	ļ
(City, State and Zip)	
OR RECORDER'S OFFICE BOX NO	