

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Doc#: 0414704311 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/26/2004 03:51 PM Pg: 1 of 2

Date: April 30, 2004

Title Order No.: 790456

Name of Mortgagor(s): Tanya Gurevich

Name of Original Mortga jee: Washington Mutual Bank Fa

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page:

or Document No.: 0329619011

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The moragages of moragage services promote a payor and
The property described in the mortgage is as follows:
See Attached Exhibit "A"
Permanent Index Number: 05-28-316-023 Vol.No 104 Common Address: 907 Columbus Street, Wilmette, IL 60091
First American Title Insurance Company
By: Office Manager Address: 7250 North Cicero Avenue, Suite 104, Lincolnwood, IL 60712
Telephone No.: (847) 329-0777
State of Illinois)
County of Cook)ss

County of Cook

ce manager of First American Title Insurance Company. This instrument was acknowledged before me on April 30

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company,

Mail To: Gregory Lisinski, 2100 Greenleaf Street, Evanston, IL 60202

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NOTARY PUBLISH FLORES, Illinois 60555

FIRST AMERICAN TITLE

FIRST AMERICAN TITLE INSURANCE #

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UNCHTBIT I CEGAL DESCRIPTION Y

PARCEL 1:

THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO. 1, PART OF THE EAST 1/3 OF LOTS 9, 10 AND 11, EXCEPT THE NORTH 77 FEET OF LOT 9 OF LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 6, 62.71 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 6, 62.60 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON SAID WEST LINE, 47.40 FEET TO A POINT 20.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 19.45 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 20.0 FEET TO THE NORTH LINE THEREOF; THENCE EAST 32.65 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ON THE EAST LINE THEREOF, 67.29 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTERIANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN TOWNHOUSE DECLARATION AND DECLAPATION OF EASEMENTS DATED MARCH 2, 1987 AND RECORDED MARCH 5, 1987 AS DOCUMENT 87121093 AND 1.3 SET FORTH ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "1" TO SAID DECLARATION AND CREATED B" DEED FROM HOWARD SAVINGS AND LOAN ASSOCIATION PARKWAY BANK AND TRUST COMPANY, AS TRUSTE UNDER TRUST AGREEMENT DATED MARCH 3, 1987 AND KNOWN AS TRUST NUMBER 8195 DATED MARCH 2, 1387 AND RECORDED MARCH 5, 1987 AS DOCUMENT 87121094.