


# UNOFFICIAL COPY

FIRST AMERICAN

File # \_\_\_\_\_

Return Recorded Release to:  
First American Title Insurance Co  
1358 East 47th Street  
Chicago, IL 60653

  
Doc#: 0414705037  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/26/2004 10:35 AM Pg: 1 of 1

## Satisfaction of Mortgage

**THIS CERTIFIES** that a certain Mortgage executed by Michael W. Becton, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on February 20, 2004 in the amount of \$15,000.00 and recorded as Document No 0409241042 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

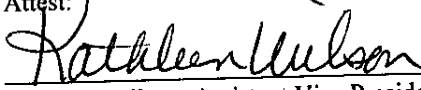
**WHEREAS**, the said mortgage affects the following described real estate: LOT 36 IN BLOCK 12 IN SUBDIVISION OF BLOCKS 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 25-05-213-010-0000 Property Address: 8831 S Morgan, Chicago, IL 60620

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this April 21, 2004.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest: )

  
Kathleen Wilson, Assistant Vice President

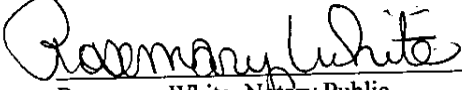
  
Dawn Wurtzbacher, Assistant Vice President

State of Indiana )  
                          ) SS:  
County of Lake    )

Before me, the undersigned, a Notary Public in and for said County, this April 21, 2004, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

My Commission Expires: May 18, 2011  
County of Residence: Lake

  
Rosemary White, Notary Public

160060906

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-lshs