

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0414706169  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/26/2004 02:31 PM Pg: 1 of 3

Loan No. 00000000916804794

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas R. Currey, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of May 28, 2003, and recorded on July 22, 2003, in Document 20320012 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. PIN #: 14-30-120-032-1002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2045 WELLINGTON, CHICAGO, IL, 60618-8217

Witness my hand and seal May, 6, 2004.

CHASE MANHATTAN BANK USA, N.A.

Donna Acree  
Vice President



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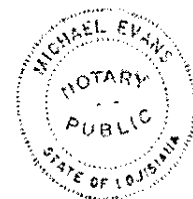
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 6, 2004.



Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Natalie N Davis  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000000916804794  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1  
UNIT 2 IN THE 2045 WEST WELLINGTON CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THE NORTH 115 FEET OF THE WEST 30 FEET OF LOTS 1 THROUGH 5 BOTH  
INCLUSIVE AS A TRACT IN BLOCK 2 IN WILLIAM HAHNE'S SUBDIVISION  
OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATES SUBDIVISION BY THE  
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4  
OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET), IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 00514976, TOGETHER WITH AN  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE AREA  
S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY  
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT  
00514976

PERMANENT INDEX NUMBER: 14-30-120-032-1002

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