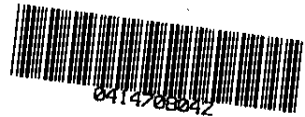


# UNOFFICIAL COPY



WHEN RECORDED, RETURN TO:  
RETAIL LOAN SERVICING  
COLLATERAL CUSTOMER SERVICE  
PO BOX 11606  
LEXINGTON KY 40576



Doc#: 0414708042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/26/2004 09:52 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated NOVEMBER 17, 1988 recorded on NOVEMBER 18, 1988 in the mortgage instrument/record/volume/book 3754547, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by PETER S BARNES, to **Bank One, NA** (Successor by Merger to FIRST ILLINOIS BANK, EVANSTON), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied. 2

**Property Description:** SEE ATTACHED LEGAL

*Deleg - 95701500*

PIN#: 17-04-207-087-1033

**Physical Address:**

1560 N SANDBURG TR APT 3601 , CHICAGO, IL 60610

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 20 day of APRIL, 2004.

Signed and acknowledged in the presence of:

*Angie Sandford*  
Witness: ANGIE SANDFORD

Bank One, NA  
By: *Scott R. Guise*  
Vice President. SCOTT R GUISE

*Alison Curry*  
Witness: ALISON CURRY

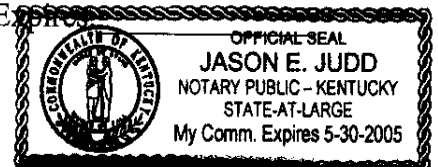
STATE OF KENTUCKY  
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, SCOTT R GUISE, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 20 day of APRIL, 2004.

Instrument prepared by: JEJ  
Acct Number: N/A

Notary Public - *Jason E. Judd*  
JASON E JUDD  
My Commission Expires



*SY  
5/26/04  
mm  
J.M.*

**UNOFFICIAL COPY**

Application #:	4511515441	Address:	1560 N SANDBURG TR APT 3601
Borrower:	PETER S BARNES		CHICAGO, IL 60610
		Parcel ID Number:	COOK County 17-04-207-087-1033

**Current Ownership**

PETER S BARNES, A BACHELOR, NEVER MARRIED

**Legal Description**

UNIT NO. 3601J IN CARL SANDBERG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE 58.30 FEET OF THE WEST 175.00 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CLERK'S OFFICE of Cook County Clerk's Office