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Document Prepared by: ILMRSD-4

Tammy Spaulding

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage P.O. Box 20005

Owensboro, KY 42301

Release Department Loan #: 7810352993

Investor Loan #: 7810352993 PIN/Tax ID #: 14324030240000

Property Address: 1956 N. SHEFFIELD CHICAGO, IL 60614-



Doc#: 0414708005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/26/2004 08:45 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebte liness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lier, force and effect of said Mortgage.

Original Mortgagor(s): DANIEL M. PLUNI ETT AND DANIEL H. PLUNKETT, EACH AS TO AN

UNDIVIDED 1/2 INTEREST,

Original Mortgagee: A-1 MORTGAGE CORPOFA TON
Loan Amount: \$620,000.00 Date of Mortgage: 09/5//2003
Date Recorded: 10/22/2003 Document #: 0329542161

Legal Description: LOT 15 IN THE SUBDIVISION OF LOT 3 TOGETHER WITH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, & INGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

Laurie Emmick

Assistant Secretary

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/4/04.

US BANK, NA,

Liz Funk

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 5/4/04, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Laurie Emmick and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Mortgage Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amanda Morrison
My Commission Expires: 05/05/2007

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