

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/20/04

TICOR TITLE

10F3

Order Number: 2000 000544567



Doc#: 0414708171
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/28/2004 01:50 PM Pg: 1 of 2

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED APRIL 24, 2003 AND RECORDED JUNE 30, 2003 AS DOCUMENT NO. 0318101222 MADE BY HARVEY ADAMS AND ANDREA ADAMS TO CHASE MANHATTAN MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$393,950.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Janet L. Fettig
Telephone No: (708) 206-2170

State of Illinois
County of Cook

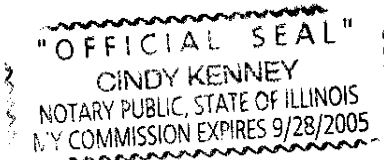
This Instrument was acknowledged before me on 5-20-04 by JANET FETTIG as (officer for/agent of) Ticor Title Insurance Company.

Cindy Kenney
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Janet L. Fettig
Address: 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430
Return to: HARVEY ADAMS A/K/A HARVEY B. ADAMS AND
3740 BALLANTRAE WAY
FLOSSMOOR, ILLINOIS 60422

CRT0FRLS



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Permanent Index Number: 31-11-308-012-0000

Common Address: 3740 BALLANTRAE WAY
FLOSSMOOR, ILLINOIS 60422

Legal Description:

LOT 83 IN BALLANTRAE OF FLOSSMOOR UNIT 3, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office