# **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO: ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646



Doc#: 0414711058 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/26/2004 10:16 AM Pg: 1 of 3

## Ri168184

Order No. Escrow No. Loan No. 40270

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

### **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED. ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARY C. QUATTROCHI AND JOSEPH A. QUATTROCHI, WIFE AND HUSBAND TO ROSE MORTGAGE CORPORATION

MAIL TO: PEGIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE, SUITE 202 LOMBARD, II CO1 18

and bearing the date of the and recorded either

□ concurrently herewith; or 
as Instrument No. 0413311168 on

in book

County,

page

, in the Official Records in the Recorder of Deeds (ffice of COOK

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 12-26-319-061-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

on April 28,7

before me,

personally appeared Ruhonzer

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up in behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

DAP

Official Seaf Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

MN: 1000375-0600989815-7

-16/4's Office

MER's Phone: 1-888-679-6377

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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#### EXHIBIT "A"

LOT 47 AND THE SOUTH 10 FEET OF LOT 48 IN BLOCK 1 IN J. BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK/AND MAPLE STREET) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890, AS DOCUMENT NUMBER 1281427, IN BOOK 40 OF PLATS AT PAGE 47, IN COOK COUNTY, ILLINOIS.

Commonly (n) wn as: 2575 MAPLE STREET RIVER GROVE, IL 60171