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Doc#: 0414711059
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/28/2004 10:16 AM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 644757639
PE168578

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7825 N DALE HARRY 106, LAWRENCEVILLE, GA 30046

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48064 (herein "Assignee"),

a certain Mortgage dated MAY 14, 2004, made and executed by NANCY J. COWLEY, A MARRIED WOMAN

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

to and in favor of JFK LENDING, INC.,

property situated in _____ County, State of ILLINOIS upon the following described:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: _____
Property Address: 9415 DUMMURRY DR
ORLAND PARK, IL 60462

such Mortgage having been given to secure payment of \$100,000.00 which Mortgage is of record in Book, Volume, _____
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. CONCURRENTLY HEREWITH) _____
of the _____ Records of _____ County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

NJC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 20th 2004

JFK LENDING, INC., ,

[Signature]
Attest Ken Smith

By: [Signature]
(Signature) Frank Regan
Vice President

Seal:

Property of Cook County Clerk's Office

State of ILLINOIS

County of Hillsborough

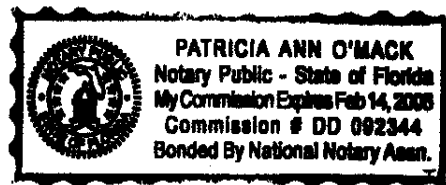
The foregoing instrument was acknowledged before me this 20th of May 2004 by

Frank Regan
Vice President, of JFK Lending, Inc

_____, on behalf of the said corporation.

He is personally known to me.

Patricia Ann O'Mack



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EXHIBIT "A"

LOT 25 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-20-323-028-0000

COMMONLY KNOWN AS: 11844 SOUTH BISHOP
CHICAGO, IL 60643

Property of Cook County Clerk's Office