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Doc#: 0414713153_

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2004 03:37 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000209914272005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems one of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at d quit-claim unto:

Name(s)....:

VESTER CHAMBERS, VEPA CHAMBERS

Property

11441 S RACINE AVENUE,

P.I.N. 25-20-222-004-0000

Address....

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, of Jemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9471 of Official Records Page 139 at Document Number 0021229195, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of May, 2004.

Mortgage Electronic Registration Systems, in :.

Roberto Garcia

Assistant Secretary

573 - 5MH

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of May, 2004.



D. Rohrer, Notary public

Commission ex pages 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VESTER CHAMBERS, VERA CHAMBERS

11441 S RACINE AVE CHICAGO, IL 60643

Prepared By: Jarrod Gibson

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 17 IN BLOCK 25 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

