## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 05/26/2004 12:33 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000273036342005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ic., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GABRIELA OROZCO

Property

3620 N FRANCISCO AVENUE,

P.I.N. 13241290320000

Address....:

CHICAGO.IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or comand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/25/2003 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Programment Number 319902010, to the premises therein described as situated in the County of COOK, State of Illinois as 101'lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Kathleen Hogan

Assistant Secretary

0414713112 Page: 2 of 3

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#### STATE OF CALL CRNIA

## COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of May, 2004.

J. CRYSTAL CONTRERAS

COMM. #1355686

NOTARY PUBLIC-CALIFORNIA TO
Los Angeles County

My Comm. Exp. MAY 7, 2006

J. Crystal Conine as, Notary/public Commission exp. res \ 05/97/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GABRIELA OROZCO 3620 N FRANCISCO AVE CHICAGO, IL 60618

Prepared By:

Sarah Ramirez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0414713112 Page: 3 of 3

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#### LEGAL DESCRIPTION

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 4 IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN, A SUBDIVISION OF LOT 5 OF THE COUNTY CLERK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN;13-24-129-032 DE

