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Doc#: 0414713135
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/26/2004 03:28 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000334494312005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROSA E. HARRIS, ALVIN V HARRIS

Property Address.....: 5243 SAWGRASS, RICHTON PARK, IL 60426

P.I.N. 31333060210000

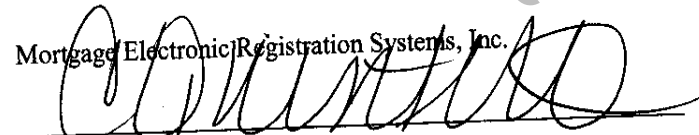
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 03265021107, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Lot 69 in Greenfield p.u.d. phase 2 being a subdivisoin of part of the southwest 1/4 of section 33, township 35 north, range 13 east of the third principal meridian according to the plat thereof recorded December 21, 1999 as Document 09185172 in Cook County, Illinois. Parcel # 31-33-306-021
COMMONLY KNOWN AS: 5243 Sawg rass, Markham, IL. 60426

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.


Cynthia Quintero
Assistant Secretary

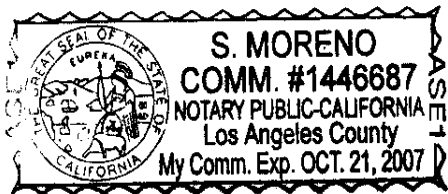
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cynthia Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of April, 2004.



S. Moreno
S. Moreno, Notary public
Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROSA E. HARRIS, ALVIN V HARRIS
5243 SAWGRASS AVE
RICHTON PARK, IL 60471

Prepared By: Shane Conley
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684