

# UNOFFICIAL COPY



Doc#: 0414715069  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/26/2004 12:13 PM Pg: 1 of 3

80021143764142001

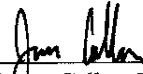
## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRIAN STOLZENBACH and JENNIFER STOLZENBACH, Husband and Wife TO RPM MORTGAGE COMPANY, LLC on 12/4/2002, and recorded DOC# 0021430384, of the records of COOK County in the State of IL on 12/23/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the officers of said Mortgage Electronic Registration Systems, Inc. have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 5/7/2004

**Mortgage Electronic Registration Systems, Inc.**

500 Enterprise Road,  
HORSHAM, PA 19044

  
\_\_\_\_\_  
James Callan, Limited Signing Officer

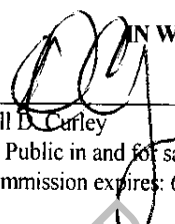
  
\_\_\_\_\_  
Ryan Bowie, Limited Signing Officer

STATE OF Pennsylvania )  
  ) ss     BOTH RESIDING AT:  
COUNTY OF Montgomery )     500 ENTERPRISE ROAD  
  )     SUITE 150  
  )     HORSHAM, PA 19044

5/26/04  
E.M.  
J.W.

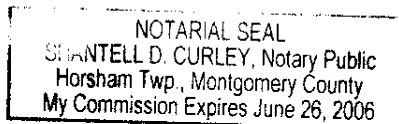
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On 5/7/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/2006



LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 14-20-416-024-0000

MORTGAGE AMT: \$66,800.00

PROPERTY ADDRESS: 3348 N KENMORE #2  
CHICAGO IL 60657

RECORDING REQUESTED BY:

**P.O. BOX 969  
HORSHAM, PA 19044**

WHEN RECORDED, MAIL RECONVEYANCE TO:  
**BRIAN STOLZENBACH  
3348 N KENMORE #2  
CHICAGO IL 60657**

Property of Cook County Clerk's Office

STOLZENBACH

**UNOFFICIAL COPY****21430383**

**STREET ADDRESS:** 3348 N KENMORE, UNIT 2  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-20-416-024-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:** UNIT 2 IN THE 3348 NORTH KENMORE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY V2, LLC RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER 0020327512 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:** THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020327512.

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