

UNOFFICIAL COPY



0414715001



11627662

DYER

Corporate Assignment

Doc#: 0414715001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/26/2004 09:44 AM Pg: 1 of 3

return to
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

31857507-999

This form was prepared by: Saxon Mortgage, Inc. , address:
4880 COX ROAD, Glen Allen Virginia 23060 , tel. no.: (800) 418-8396
Loan Number: 11627662

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 COX ROAD, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated July 16, 2003
Mary K. Dyer, A Single Woman

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee"),
, made and executed by

to and in favor of Saxon Mortgage, Inc. upon the following described
property situated in Cook County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

Parcel ID#: 25-03-212-040-0000
Property Address: 452 East 89th Street, Chicago, Illinois 60619
such Mortgage having been given to secure payment of
Twenty-Six Thousand and 00/100ths (\$ 26,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0320534178) of the 7-24-2003 Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608) 3

Amended 8/96

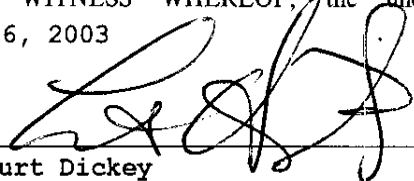
Initials: _____

Handwritten initials: S, P-3, M, Y, 4

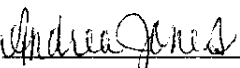
UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 16, 2003



Witness **Curt Dickey**



Witness **Andrea Jones**



Attest **Amy Shook, Assistant Secretary**

Seal:

Saxon Mortgage, Inc.

(Assignor)

By: 

(Signature)

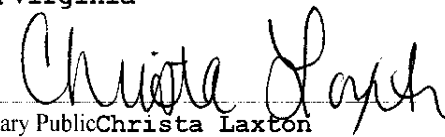
Chris Brooks, Vice President

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this July 16, 2003
Chris Brooks, Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

, a Virginia

Notary Public **Christa Laxton**

(NOTARY SEAL)

My Commission expires: July 31, 2006

Property of Cook County Clerk's Office

07/02/2003 23:17

NO. 752 007
006/007

07/03/03 11:53

23127 85

ADVANCE TITLE

UNOFFICIAL COPY

File No.: 03001324

EXHIBIT A

THE WEST 12 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 33 IN
G.E. CROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN
DAUPHIN PARK 2ND ADDITION BEING A SUBDIVISION OF THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office