

# UNOFFICIAL COPY



Doc#: 0414716170  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/26/2004 02:05 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00076977802005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: MANUBHAI I. PATEL, CHANDRIKA M. PATEL

Property 9052 NILES CENTER RD, P.I.N. 10-15-309-038  
Address.....: SKOKIE,IL 60076

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/24/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93-241760, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Carolyn Ellis  
Assistant Secretary

64  
P3  
15-  
May  
JHC

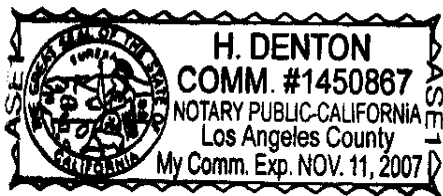
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of May, 2004.



*H. Denton*  
 \_\_\_\_\_  
 H. Denton, Notary public  
 Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MANUBHAI I. PATEL, CHANDRIKA M. PATEL  
9052 NILES CENTER RD  
SKOKIE, IL 60076

Prepared By: L. Coates  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## LEGAL DESCRIPTION

THE SOUTHEAST 18.33 FEET OF THE NORTHWEST 62.96 FEET OF THE NORTHEAST 15.00 FEET OF LOTS 17 AND 19 (EXCEPT THE NORTHEAST 15.00 FEET THEREOF) SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

5-15-7-41-R-13

10-15-309-038

IT IS HEREBY CERTIFIED THAT THIS IS AN ACCURATE COPY OF THE INSTRUMENT. COOK COUNTY TITLE COMPANY CLOSING OFFICER

IT IS HEREBY CERTIFIED THAT THE INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT. [Signature]

which has the address of 9052 NILES CENTER ROAD, SKOKIE Illinois ~~XXXXXX~~ 60076 ("Property Address");

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089 Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

Initials: MIPet

C. M. Pet

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