UNOFFICIAL COPY

SÉCURITY CONNECTIONS INC. PREPARED BY

WHEN RECOMED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 77125755 PIN No. 12-29-300-030-0000

300 Lite Ox Co.

Doc#: 0414716125 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/26/2004 01:34 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICO discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 804 N PRATER AVENUE Recorded in Volume	at Page		
Instrument No. <u>0331839058</u> ,	Parcel ID No). <u>12-29-300-030-0000</u>	
5 11 of Martanage for COOK			County,
of the record of Mortgages for <u>cook.</u> Illinois, and more particularly desc:	ribed on sai	d Deed of Trust	referred
to herein			
Borrower: Carl D Hoffman and Gladys M Hoffman Husba	IND AND WIFE, AS T	ENANIS BY THE ENTIRETY	

J=IRWIN. 062610 (RIL1)

Page 1 of 2

BATCH 15 of 15

0414716125 Page: 2 of 3

NOFFICIAL

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 10, 2004

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

IDAHO STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this MAY 10, 2004 Public in said State, personalry appeared CARLA TENEYCK , rersonally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PFFSIDENT** respectively, on behalf of

SECRETARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

0414716125 Page: 3 of 3

77125755 UNOFFICIAL COPY

Loan Number: 188387

Date: OCTOBER 25, 2003

Property Address: 804 NORTH PRATER AVENUE, MELROSE PARK, ILLINOIS 60164

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 2 IN BLOCK 4 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF TART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHWEST COPNER OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE EAST ON THE NORTH LINF OF SAID SOUTHWEST 1/4 A DISTANCE OF 670.25 FEET TO A POINT THENCE SOUTH A POSTANCE OF 1145.15 FEET TO A POINT SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION 1/5.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 THENCE WEST A DISTANCE OF 670384 FEET TO A POINT OF THE WEST LINE OF SAID SECTION SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE NORTH ON SAID SECTION LINE TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IN DOCUMENT NUMBER 1446901.

A.P.N. # : 12-29-300-030-0000

DocMagic CForms 800-649-1362 www.docmagic.com