UNOFFICIAL COPY



Doog: 0414722048
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/26/2004 11:30 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

First Bank of the Americae 1715 W 47th St., Chicago IL 60609

Loan No 03-00-133454

a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the rotes thereby secured, and of the rum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NICOLAS VAZQUEZ, INDIVIDUALLY MARRIED TO CARMENZA VAZQUEZ

Of the county of COOK and State of Illinois right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain Mortgage dated the 24 day of May, . A. D. and recorded in the Recorder's office of COOK County, in the State of Illinois . in book of records, on page , as document No. 0020014053 . and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of n'a County, in the State of Illinois of records, on page n/a book na . as document No. n/a The premises therein described, as follows, to-wit: LOT 30 IN SUBDIVISION OF BLOCK 1 IN JACOB'S SUBDIVISION OF BLOCK 10 IN STONE AND WHITNEY'S SUBDIVISION IN SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-07-205-037 1714 W 48TH ST, CHICAGO, ILLINOIS 60609 P.N.T.N.

Situated in the CITY of CHICAGO , County of COOK and , together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTY ADMY WHEREOF, the said corporation has caused its corporate seal to be hereto affined, and has caused its man

signed to these yiese its by its PAMELA S. VOSS

President, and attested by its RONALD S. THEIS

18 day or SARCH

A.D., 2004

ATTEST

Vice Presiden

STATE OF

ILLINOIS

I, SILVIA PAPILLA

THE LINDERSIGNED, A Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAMEL AS. FOSS

personally known to nie b . the

President of First Bank of the Americas

PIRST BANK OF THE AMERICAS, 1715 4. THE ST, CHICAGO, ILLINOIS 46649 a corporation, and RONALD S THEIS personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally h. own to use to be too persons whose names are instructions, appeared before me this day in person and severally acknowledged that as such officers said instrument as such officers of said corporation and council the corporate send of said corporatio to authority, given by the Board of Directors of said corporation as their free and voluntary act, and form, they was Alan Ali and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of March

THIS INSTRUMENT WAS PREPARED BY: First Bank of the Americas & NON 40 1715 West 47th Street

Chicago, Illinois 60609

OFFICIAL SEAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH IT RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST!