

**WARRANTY DEED  
IN JOINT TENANCY**

**MAIL TO:**

Adam and Maria Sosinski  
15160 W 31<sup>st</sup> Street  
Lemont, IL 60439



Doc#: 0414726241  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/28/2004 12:10 PM Pg: 1 of 2

**NAME & ADDRESS OF TAXPAYER**

Adam and Maria Sosinski  
15160 W 31<sup>st</sup> Street  
Lemont, IL 60439

**THE GRANTOR, PATRICK J FERN**, a single person of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good valuable considerations in hand paid, DOES CONVEY and WARRANT to **ADAM SOSINSKI AND MARIA SOSINSKI**, husband and wife the following described real estate situated, in County of Cook, in the State of Illinois, to wit:

(SEE REVERSE SIDE)

\*15160 W. 31st St., Lemont, IL 60439

P.I.N: 22-33-202-021-0000

Property Address: 12813 Archer Avenue, Lemont, IL 60439

and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** (1) Real estate taxes for the year 2003 and subsequent years; (2) Covenants, conditions, restrictions and easements of record; 3) All applicable zoning laws and ordinances.

**TO HAVE AND TO HOLD**, the above granted premises unto the **GRANTEES** forever, **NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS.**

Dated: March 31, 2004

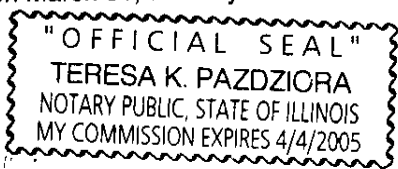
*Patrick J Fern*  
\_\_\_\_\_  
PATRICK J FERN

1st AMERICAN TITLE order # *6481078*  
*50607*

STATE OF ILLINOIS  
COOK COUNTY

The foregoing instrument was acknowledged before me on March 31, 2004 by Patrick J Fern a single person

*Urszula Czuba-Kaminski*  
\_\_\_\_\_  
NOTARY PUBLIC



This Instrument was Prepared by: URSZULA CZUBA-KAMINSKI, Attorney at Law  
7015 West Archer Avenue, Chicago, IL 60638  
(773) 229-8080 FAX: (773) 229-8222

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP MAY 13 '1  
P.S. 10847  
98.75

# UNOFFICIAL COPY

## LEGAL DESCRIPTION EXHIBIT "A"

Property Address: 12813 Archer Avenue, Lemont, IL  
PIN: 22-33-202-021

THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDERS OFFICE ON APRIL 30, 1880 AS DOCUMENT NUMBER 269446, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH 279.97 FEET NORTHEASTLY OF THE SOUTHEAST CORNER OF SAID LOT 12; THENCE RUNNING NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A POINT ON THE CENTER LINE OF ARCHER AVENUE, SAID POINT BEING 258.37 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SAID CENTER LINE OF ARCHER AVENUE AND THE EAST LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID CENTER LINE OF ARCHER AVENUE 150.00 FEET, TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY AT AN ANGLE OF 90 DEGREES WITH THE CENTER LINE OF ARCHER AVENUE, A DISTANCE OF 354.76 FEET TO A POINT ON A LINE 175 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 12; THENCE WEST ON SAID PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF LOT 12, A DISTANCE OF 175.0 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 12; THENCE WEST ON SAID SOUTH LINE OF LOT 12, A DISTANCE OF 745.29 FEET TO THE CENTER LINE OF ARCHER AVENUE; THENCE NORTHEASTERLY 751.19 FEET ALONG THE CENTER LINE OF ARCHER AVENUE TO THE POINT OF BEGINNING, (EXCEPTING THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN THE RECORDER'S OFFICE ON APRIL 30, 1880, AS DOCUMENT 269446 DESCRIBED AS FOLLOWS:

~~COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH IS~~  
279.97 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 12;  
THENCE RUNNING NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A  
~~POINT ON THE CENTER LINE OF ARCHER AVENUE, SAID POINT BEING 258.37~~  
FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SAID CENTER  
LINE OF ARCHER AVENUE AND THE EAST LINE OF SAID LOT 12; THENCE  
SOUTHWESTERLY ALONG THE SAID CENTER LINE OF ARCHER AVENUE 150  
FEET; TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY AT AN  
ANGLE OF 90 DEGREES WITH THE CENTER LINE OF ARCHER AVENUE A  
DISTANCE OF 354.76 FEET TO A POINT ON A LINE 175 FEET NORTH OF AND  
PARALLEL WITH THE SOUTH LINE OF LOT 12; THENCE WEST ON SAID  
PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE  
EAST LINE OF LOT 12, 158.95 FEET; THENCE NORTHWESTERLY TO A POINT  
ON THE CENTER LINE OF ARCHER AVENUE, 150 FEET SOUTHWESTERLY OF  
THE PLACE OF BEGINNING, THENCE NORTHEASTERLY 150 FEET TO THE  
PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

0 7 0 3 3 9  
PB 10342  
MAY 2 - 21 DEPT OF REVENUE  
19750  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX