UNOFFICIAL CC

CERTIFICATE OF RELEASE

04/07/04 Date:

IL0335004 Order Number: 1401

Doc#: 0414729264

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/26/2004 11:00 AM Pg: 1 of 2

1. Name of mortgage. (s):

ELEVTERIO ARCE

- 2. Name of original mort age, e
- 3. Name of mortgage servicer ('a a y):

.4. Mortgage recording:

Vol.: Page: or Document No.: 0320041310

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 13-14-426-037-0000

Common Address: 3444 W. IRVING PARK ROAD, CHICAGO,

ILLINOIS 60618

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARY PETERSON CHICAGO, ILLINOIS 60601 Address: 171 NORTH CLARK,

Telephone No.: (312) 223-2800

State of Illinois

County of // Was acknowledged before me on County of /

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

131 NORTH CLARK

CHICAGO, ILLINOIS 60601

(Mgnature of Notary)

Prepared by & Return to:

CRTOFRLS 12/03 DGG

0414729264 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 23 IN BLOCK 7 IN RESUBDIVISION OF SOUTH 133 FEET OF LOTS 7 AND 8 IN A. H. HILL AND CO'S BOULEVARD ADDITION TO IRVING PARK, SUBDIVISION BY ALONZO H. HILL OF EAST 1/2 OF WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office