

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0414729216

Doc#: 0414729216  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/26/2004 10:18 AM Pg: 1 of 2

Date: 04/13/04

Order Number: 1401 CA8901523

CND 484

CA8901523

1. Name of mortgagor(s): COLLEEN ADAMS
2. Name of original mortgagee: CITIMORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021338152
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-33-104-087-1014  
Common Address: 2354 N. CLEVELAND, UNIT 2, CHICAGO, ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY PETERSON  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 4/13/04 by  
as (officer for/agent of) Chicago Title Insurance Company.



*Nancy M. Wasily*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on 8/18/07

Prepared by & Return to: ~~MARY PETERSON~~ Colleen ADAMS  
171 NORTH CLARK 2354 N Cleveland #3  
CHICAGO, ILLINOIS-60601 60614

PETERSON

CTZ

BOX 333

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

UNIT 2354-2 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office