

UNOFFICIAL COPY

Prepared By: *9/15/04*

KATE PAVLOVSKAYA
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090



Doc#: 0414733058
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/26/2004 08:16 AM Pg: 1 of 3

and When Recorded Mail To
AMERICAN UNITED MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
WHEELING
ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 632004495

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 2004
executed by GALINA ISAEVA, MARRIED

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No. *0414733058*, page(s) *1*

cook

County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

100 DEBORAH LN., WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *Cook*

AMERICAN UNITED MORTGAGE COMPANY

On APRIL 22, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *Eugene Seljanik*
and *VP*
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

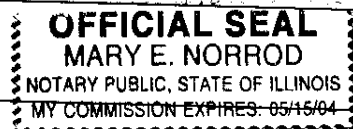
Notary Public _____
Cook County,

My Commission Expires *05/15/04*

By: _____
Its: *Eugene Seljanik*

By: _____
Its: _____

Witness: _____



3/8

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

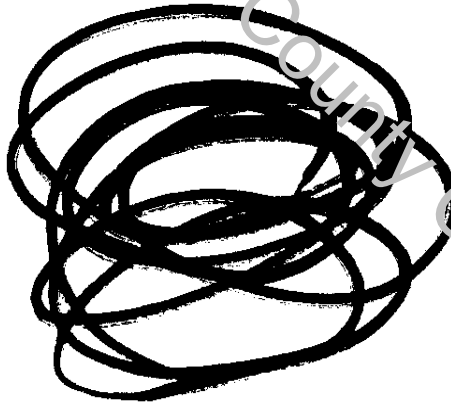
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632004495

RIDER - LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT

Property of Cook County Clerk's Office



03-02-410-083-

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UNIT 3-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF FEBRUARY 1964 AS DOCUMENT NUMBER 2134625 AND ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) AND AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 1, IN CAMEO TERRACE NORTH, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CAMEO TERRACE NORTH RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1963 AS DOCUMENT NUMBER 2096385

Property of Cook County Clerk's Office