

UNOFFICIAL COPY

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Mark Lannie
235 South Leonard Lane
Arlington Heigh, IL 60005



Doc#: 0414739049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/26/2004 11:39 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #.0013523402 "Lannie" ID:813/ Cook, IL
MERS #: 100188590306250038 VRS #: 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK S LANNIE AND NADIA LANNIE,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION
Dated: 07/28/2003 and Recorded 08/28/2003 as Instrument No. 0324033345 in the County of COOK State of ILLINOIS

Legal: See attached legal description. Schedule A.

Assessor's/Tax ID No.: 14-33-206-052-1050
Property Address: 2144 N Lincoln Park West, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Resource Mortgage Corporation

On May 13, 2004

By: 

JOANNE MCGRATH, SECOND VICE
PRESIDENT

SCP-20040512-0056 ILCOOK COOK IL BAT: 303709 KXILSOM1


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Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON May 13, 2004, before me, Sherryl A. Klevence, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2006 #2277604

(This area for notarial seal)

Prepared By: Hallie Richards, Central FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900
SCP-20040512-0056 ILCOOK COOK IL BAT: 303709 UC 3323402 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008154998 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 16B IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.