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WHEN RECORDED MAIL TO:
STATE FARM BANK, F.S.B.
P.O. BOX 2583
FORT WAYNE IN 46897

Doc#: 0414739073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/28/2004 02:07 PM Pg: 1 of 2

2163397/956
RAY R.
4/06/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT STATE FARM BANK, F.S.B. does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ROOSEVELT RAY, MARRIED TO, AND JOSEPHINE RAY, dated JULY 15, 2003, and recorded among the land records of Cook County/City, IL, as Document #0321126250, Volume # and Page #, recorded 7/30/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: STATE FARM BANK, F.S.B.

Carrie Hoover
CARRIE A. HOOVER, VICE PRESIDENT

*S-4
M-20
P-2*

Property Address: 227 LINDEN AVENUE BELLWOOD
Parcel Identification #: 15-09-114-001-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of STATE FARM BANK, F.S.B. who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 06TH day of MAY, 2004.

Monica Hale
MONICA L HALE, Notary Public
Resident of *Allen*
Expires: JUNE 25, 2011



This instrument prepared by: CONNIE BYRD
State Farm Bank, F.S.B.
P.O. Box 2583
Fort Wayne IN 46897-0165

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2163397

LOT 54 IN SECOND ADDITION TO CUMMINGS AND FOREMAN REAL ESTTE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office